



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
6/4/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                        |                                                    |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------|
| <b>PRODUCER</b><br>DOXA Programs, LLC DBA R.V. Nuccio & Associates Insurance Brokers<br>10148 Riverside Drive<br>Toluca Lake, CA 91602 | <b>CONTACT NAME:</b> Joseph Guerrero               |                                      |
|                                                                                                                                        | <b>PHONE (A/C, No, Ext):</b> (800) 364-2433        | <b>FAX (A/C, No):</b> (818) 980-1595 |
| <b>INSURED</b><br>Kentridge High School Booster Club<br>14201 Southeast Petrovitsky Road, Suite A3 Box 141<br>Renton, WA 98058         | <b>E-MAIL ADDRESS:</b> support@rvnuccio.com        |                                      |
|                                                                                                                                        | <b>INSURER(S) AFFORDING COVERAGE</b>               |                                      |
|                                                                                                                                        | <b>INSURER A:</b> Fireman's Fund Insurance Company | <b>NAIC #</b> 21873                  |
|                                                                                                                                        | <b>INSURER B:</b> Axis Insurance Company           | 37273                                |
|                                                                                                                                        | <b>INSURER C:</b>                                  |                                      |
|                                                                                                                                        | <b>INSURER D:</b>                                  |                                      |
| <b>INSURER E:</b>                                                                                                                      |                                                    |                                      |
| <b>INSURER F:</b>                                                                                                                      |                                                    |                                      |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                 | ADDL INSR                                                        | SUBR WVD | POLICY NUMBER                | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                          |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|------------------------------|-------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | <input checked="" type="checkbox"/>                              |          | UST021067250<br>NANPO0074612 | 6/18/2026               | 6/18/2027               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES \$ 100,000<br>MEDICAL EXPENSE \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS                                                                                      |                                                                  |          |                              |                         |                         | COMBINED SINGLE LIMIT \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                               |
|          | <b>UMBRELLA LIAB</b><br><b>EXCESS LIAB</b><br>DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>                                                                                                                                                                                                                  |                                                                  |          |                              |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                              |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                     | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | N/A      |                              |                         |                         | WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                       |
| A        | Directors and Officers                                                                                                                                                                                                                                                                                                            |                                                                  |          | NPODO0083796                 | 6/18/2026               | 6/18/2027               | \$1,000,000                                                                                                                                                                                                     |
| B        | AD&D Medical Plus                                                                                                                                                                                                                                                                                                                 |                                                                  |          | NPOAM0054371                 | 6/18/2026               | 6/18/2027               | \$10,000                                                                                                                                                                                                        |
| A        | Sexual Misconduct Liability                                                                                                                                                                                                                                                                                                       |                                                                  |          | NANPO0074612                 | 6/18/2026               | 6/18/2027               | \$1,000,000/\$1,000,000                                                                                                                                                                                         |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured: / Sexual Misconduct Liability included. Event Description: School district added as additional insured person, as was noted in the previous year document Start Date: 06/18/2026 End Date: 06/18/2027

**CERTIFICATE HOLDER****CANCELLATION**

The Kent School District

12033 Southeast 256th Street  
Kent, WA 98030

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Joseph Guerrero

© 1988-2010 ACORD CORPORATION. All rights reserved.

POLICY NUMBER: UST021067250  
EFFECTIVE DATES: 6/18/2026 to 6/18/2027  
CERTIFICATE NUMBER: NANPO0074612

COMMERCIAL GENERAL LIABILITY  
CG 20 26 07 04

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### **SCHEDULE**

| <b>Name Of Additional Insured Person(s) Or Organization(s)</b>                                         |
|--------------------------------------------------------------------------------------------------------|
| The Kent School District<br>12033 Southeast 256th Street<br>Kent , WA 98030                            |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. |

**Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A.** In the performance of your ongoing operations; or
- B.** In connection with your premises owned by or rented to you.